

TRANSCRIPT – The Wilderness is Here_Final

Chag Semeach, I hope everybody is enjoying themselves so far. It's amazing to think this is our first day here. Well, at least in this place but we feel like ... I know I feel like we've been here a long time. Not just here but together, which is awesome.

And the message today is called; *The Wilderness is Here ... The Wilderness is Here*. So I guess it's like our messages are combined, they go together; Yahweh's Spirit, His Ruach working together. And you know it's really great like we come together like this every year and I always said this for many, many, many years: the feast is like a family reunion. And it's a family reunion and I've been to feast sites before that had 10,000 people. So you're meeting old friends that you've seen before and maybe come together but then you meet a lot of new people too. And this has always been that way every year in the congregations worked out that way. But now as the times are getting more defined it's really nice too that it really is like a family reunion.

I don't know about you but I look forward to it for months and months and months to see you all. And with the situation last year with Covid that some of you couldn't come. It was sad. But it's really strange because I don't feel like it's been two years. It's been two years that we were right in this same room and this really doesn't feel that way. But besides being a family reunion, it's also a training because we are ambassadors. That is our job. And that's what we're doing. We're trying to fulfill our job as ambassadors and we come here to do that. So the same way like I said I was blessed to be at the literal United Nations and be a representative of the Kingdom of Yahweh at the United Nations. But all of us here are ambassadors for that Kingdom and in our particular areas. So these times now, more than ever, are so important to learn and to study and to prepare for it because that's what our destiny is.

So I want to focus on that today. Because when I say the wilderness is here. It is here. I've been preaching about the wilderness for Yahshua's end-time remnant for at least the last ten or twelve years. And I've spoken about the lessons from the Israelites that were given to us in the last generation. And I've stated before, you must go through the spiritual wilderness before you get to the physical wilderness. And I hope most of the brethren took it to heart because now the wilderness is here. And I really believe, I believe as the world is changing, I believe as the gap is getting further and further and that's just before like in Lazarus and the rich man. I don't believe that most of the people who didn't take the spiritual wilderness route will make it to the real wilderness. And I think in the days we're coming, and in particularly in this next year, you watch how many people and not just from our Congregation but I think in Christianity in general, family members that you're going to see this gap going wider and wider and wider.

Because now it's not words anymore, right? Now it's not just analogies. Now you really got to give something up. Now you really got to make decisions. Either you're there or you're not because it's going to affect the life of every person on this planet. Already now, look at the world with Covid; vaccine passports, people can't work. They can't buy and sell. Can you imagine not even being able to go to a supermarket and get bread or milk for your baby if you don't have a vaccination passport? And pretty soon, we know, it's going to include the Nano-chip and the bio-chip implantation for medical reasons, financial transactions.

So now is the wilderness and this is our "on the job training". The wilderness is leaving society and being off the grid. That's really what the wilderness is, right? And we can see it out here. Like you come from Ammon where almost four million people live over there and as you come out you start to see less and less and less. And many places as we go down to Wadi Rum it's virtually no people. You're really off the grid at that point. And dependent only on Yahweh, just like the children of Israel. Many times in Scripture what we see is that Yahweh does send His servants to the wilderness, but why? Not everybody goes to the wilderness. But what is the *primary reason* that Yahweh sends His servants to the wilderness? **The primary reason He does it is; He does when the world and Yahweh are on the cusp of doing**

something major, when there's a complete, big, major change coming; that He's got to take that leadership and personally train them first for that.

So look at Moses, Moses went to the wilderness 40 years; because what was happening? Israel was going to become the first Israel was going to become the first nation ever on earth that actually had Yahweh as their Elohim. They weren't going to have an earthly king. They were going to be a physical nation that **He** was going to be controlling. So He had to take Moses and train him in the Torah and all these things, even in alphabet. That's where the first alphabet comes from; it comes from Mount Sinai. Before that it was only hieroglyphics. Luke 1 in verse 80 what does it say about John the Baptist?

Luke 1:80 *And the child grew, and became strong in spirit. And he was in the wilderness until the day of his showing to Israel.*

What was happening then? John the Baptist had one, if not the most important jobs in Scripture, that he was going to be the one to announce Yahshua. He was there to prepare the way. And like it says in Isaiah, *make straight His path*. What does that mean? What it means is that in ancient times, and some of these roads even here that we're going through, were the same roads, just not with pavement, that they used in ancient times coming from Babylon going all the way over to Israel, and even beyond. The Via Maris that goes all the way of the city and then we take boats over to Greece and then to Rome and the other places. So when sent, paved the way, what would happen is as a leader was coming or a king was coming they send a delegation and they would clear all the stones; or there was a hole in the road because as he's coming it's got to be a smooth path. And we know Yahshua wasn't coming for thirty or forty or fifty years. He had a very short time to bring His ministry and He needed that forerunner. So for John, because his job was so important and we're all humans who can make mistakes, he was in the wilderness his whole life. That's all he knew was the wilderness until the day of his showing to Israel.

The Apostle Paul was in the wilderness. I'm not going to read it but **Galatians 1:15-17**, actually he went to Mount Sinai. He was there with Yahshua for three years learning in Mount Sinai, why? Because he was going to be the first apostle to bring this message to non-Israelites, to the Gentiles; people that were not Israelites. So he needed to train for that because it was completely different. And **Mark 1:12 and 13**, even Yahshua Himself; even **He** had to go to the wilderness before His training.

Mark 1:12-13 *And the Spirit at once drove Him out into the wilderness. And He was there in the wilderness forty days, being tempted by Satan, and was with the wild beasts. And the cherubs ministered to Him.*

So even Yahshua Himself was in the wilderness, right? So **the wilderness was not a fleeing to protect the flesh**. Listen to this very carefully because this is really the premise of why we're here. **It's not a fleeing to protect the flesh but a solitary place for preparation**. And that's where, like Elder Eric said, that's why a lot of people get it wrong. They're thinking it's just a place to go there and be protected; it's just a place to run to and be saved. And that's not the point of us going to the wilderness. The point of us going to the wilderness is it's a solitary place for our preparation. **Yahweh took servants to the wilderness when the world was on the cusp of extreme Biblical change and He had to train and prepare leadership to bring this change to the society around him**. That's why every time, that's the wilderness is for. Look at Exodus 3:18:

Exodus 3:18 *And they shall listen to your voice; and you shall come in, you and the elders of Israel to the king of Egypt ... He's talking to Moses ... And you shall say to him, YAHWEH, the Elohim of the Hebrews has met us; and now, please let us go for a journey of three days into the wilderness, and let us sacrifice to YAHWEH our Elohim.*

So that's what they were doing. They were *preparing leadership* to be the first ones in that nation. And that's what we're here for. As ambassadors we have to train and **we have to learn to be the very first leaders in that new Kingdom.** And think what's going to happen if we don't train for that, how are we going to help these people? There's people all over the world that are hurting right now. And we want to go to these people. We want to help. We're going to have to help them in agriculture. We're going to have to help them to learn not to learn war anymore. Say it's amazing it's not just that the weapons are melted; it's that there's no desire anymore. That the Spirit of Yahweh comes and there's no desire for war anymore. We're going to have to teach them true government. We're going to have to teach judicial order. We're going to have to teach them child rearing.

So now we're not just coming together as a family reunion. That's a sidebar and that's great; it's fun and I hope we all have a lot of fun. But each of us now, we're coming as the literal ambassadors to Yahweh. And we're the only people on earth right now that are from Him that are here in the wilderness, in the literal wilderness. Many brethren are in their own wilderness keeping the feast. But we're the only ones here in the literal wilderness that Yahweh brought as His representatives. So we have to take that serious. Because like I said, we're learning we're on the cusp of the biggest change. If they had to go to the wilderness for Moses and for John the Baptist and for the Apostle Paul and even Yahshua Himself; because He would be the first one to bring the Kingdom of Yahweh restored. Adam never brought it because he failed. But **now** it's not just preaching it. Now it's that it's really going to be here. Now we're bringing that literal Kingdom here. So the world is on the cusp of change so there's no other place we would go to the wilderness. We have to get our minds good. We have to be in that solitary place so that Yahweh can speak to us. So that He can teach us. And there's not so much time to do it. Revelation 12 in verse 6 ... Revelation 12 in verse 6:

Revelation 12:6 *And the woman fled into the wilderness, where she had a place, it having been prepared from Elohim, that there they might nourish her a thousand two hundred and sixty days.*

Talked about that ... very interesting, right? From the time of the first blood moon in 2014 until the time of the Revelation 12 sign, was exactly 1260 days ... very interesting. And then look at verse number 14:

Revelation 12:14 *And two wings of a great eagle were given to the woman, that she might fly into the wilderness, to her place, where she is nourished there for a time, and times, and half a time, away from the serpent's face.*

It's interesting there's three times in Revelation that it talks about time period. One of them says, a time, times and half a time. One of them says, 42 months. And one of them says 1260 days. And many people think it's the same time period but I don't know. I don't think it is. Because if you look – a time and times and half a time, look in Daniel what that means. And it's not necessarily the same time ... it's not necessarily the same time; or Yahweh wouldn't have said it three different ways.

But the woman goes on the two wings of a great eagle and isn't it interesting that from the other side of the land to Israel, right across from where Selah is, it looks like a great eagle. There's no water there. You just walk across unto wings of the great eagle. It's the wings that are like the land bridges that connect over to where that is, how amazing. So this is why the Congregation must go to the wilderness because if we don't go to the wilderness we're not going to prepare for our job. We're not going to be ready to His ambassadors when He needs us. And just as Moses brought the Torah to the Israelite society for the very first time; and just as John was sent to prepare for the coming of Yahshua for the very first time, the eternal Son of Elohim; and just as Yahshua went to the wilderness to prepare to bring the Kingdom of Yahweh to the earth for the very first time – we need to prepare to bring the literal Kingdom of Yahweh and minister it to this earth for the first time since the Garden of Eden! How great is that, huh? How wonderful! What a job! What an amazing job! Like I said to be a steward of Yahweh. A steward is an overseer; it's one that you lead. You lead

the place that the owner is leaving but He doesn't worry because He's got His steward there. He knows you're going to take care of it. There's not going to be a problem. Revelation 20 in verse 4, look what it says:

Revelation 20:4 *And I saw thrones, and them that sat on them. And judgment was given to them, and the souls of the ones having been beheaded because of the witness of Yahshua, and because of the Word of YAHWEH, and who had not worshiped the beast nor its image, and had not received the mark on their forehead and on their hand. And they lived and reigned with Messiah a thousand years.*

Comment: Isn't it interesting? It all gets back to not taking that mark. I mean how can anybody ... like it said, just the health reasons with the vaccine but **then** if you're a believer and **you know** ... even if you're not sure, why take that chance? It's because they fear and they don't listen. They're Laodiceans ... they're Laodiceans. And like I said if they're so scared of the system that they would harm their own body, look out because they would give you away in a second! And we've had to live with the wheat and tares for a long time but now Yahweh is separating them. And there isn't going to be any tares in the wilderness; it's that simple. There will not be any tares in the wilderness. And then he says:

Revelation 20:5-6 *This is the first resurrection. Blessed and holy is the one having part in the first resurrection. The second death has no authority over these, and they will be priests of YAHWEH and of Messiah, and will reign with Him a thousand years ... so I don't think I read the bottom part of that ... yeah ... and they will reign with Him a thousand years.*

So here it is that the people, the overcomers, the ones who endure to the end, they will be kings and priests. And that's why I said, why is Yahshua called King of Kings? Because **He is the King over us** but **we are also kings**. He's the King of Kings. He is a King over a Kingdom of kings. And how amazing is that to think about it! But this is our job and this on day one. Day one we got to be ready for this. He doesn't say after a thousand years then we're going to take our position. He says He returns and then these first fruits are the ones that He's going to be sending out to society. They're the ones that are going to be re-establishing the world. And this is what Sukkot is all about.

Sukkot is all about YAHWEH being the great Redeemer who is going to restore the earth the way it was. And what a beautiful earth we have, right? I mean the amazing things that Yahweh made the earth to grow for us and the plant and the food and everything that we would need. And all mankind has done from creation is destroyed it. Song of Solomon ... great book! SOS – send out the SOS, right? Chapter 1 in verse 5 and 6, all about the bride in the end time. All about the bride preparing herself. It says:

Song of Solomon 1:5-6 *I am black, but comely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon. Do not look at me, that I am black, that the sun has looked on me. My mother's sons were angry with me; they made me the keeper of the vineyards; but my own vineyard I have not kept.*

So here it is, the bride goes into the wilderness not ready. When you read Song of Solomon the bride goes into the wilderness *not prepared yet*. Some people think they have to **qualify** and you do to a degree, I would say. Not everyone's going to the wilderness. If you're a backslider and you're a tare, you're certainly not going there. But you don't have to think you're perfect because the bride is not perfect when she goes into the wilderness. But let's go to Song of Solomon 4 and look what happens when she's coming out. And this is Yahshua talking about His bride. What a beautiful chapter. Look what He says:

Song of Solomon 4:1-7 *Behold, you are beautiful, My love. Behold, you are beautiful; your eyes are as doves' from behind your veil. Your hair is like a flock of goats which lie down from Mount Gilead.*

Comment: Isn't it amazing how as Yahshua's analogy that He uses and what does this show you? He's talking about flocks of goats. This is the way He's talking to His love. Has anybody ever done that? Have you ever gone up to your wife

and say, “honey, your hair is like a flock of goats which lie down from Mount Gilead.” But what does this show you? It shows you that Yahshua and Yahweh their desert Elohim, they’re not city Elohim; they’re desert Elohim as we’re going to see. That’s why we’re going back to the wilderness because this is where they are and this is where He appeared to the people. And this is where Yahweh will appear to us also.

Song of Solomon 4:1-4 *Your teeth are like a flock of shorn sheep ... anybody hear that from their spouse? ... Your teeth are like a flock of shorn sheep which come up from the washing place; of which they all are bearing twins; and a bereaved one is not among them. Your lips are like a cord of scarlet, and your speech is becoming; your temples are like a piece of pomegranate behind your veil. Your neck is like the tower of David, built for an armory; a thousand bucklers hang on it, all the shields of the mighty men ...* What does that mean? It means that the neck is strong. That means they never give in. **They never compromise. They never quit.**

Song of Solomon 4:5-7 *Your two breasts are like two fawns, twins of a gazelle, feeding among the lilies ... what does it mean? It means they’re feeding the Congregation. That’s what the mother does. A mother nurtures the flock. It nurtures her children and that’s what it is – nurturing the people ... Until when the day blows, and the shadows flee away, I myself will go to the mountain of myrrh, and to the hills of frankincense. You are all beautiful, My love. There is no blemish in you.*

What does Scripture tell us? We have to get every spot and wrinkle, every blemish from us. But here the woman, the bride comes into the wilderness with spot and blemish but she comes out of the wilderness without. So this is why this time now that we’re going into is the most important time of course in our life; but I think the most important time in mankind and long time, probably since Yahshua’s been on this earth because **this is the change**. This is what’s going now. We are going to **learn to be those people that will help change society here**.

But we got a lot of things going against us – first ourselves, that we’re not ready. We’re weak people. We’re not the most talented people in the world. We’re not the richest people in the world. We’re not the most educated people in the world. Plus we have all these things in society going against us with vaccine passports and all this other stuff. So it’s going to be easy journey. It won’t be easy at all. But if our focus is there and our heart is there and we’re going to go into the wilderness like we’re now, but we’re going to come out like I’m reading here. **We’re going to come out filled with the Holy Spirit; without spot or wrinkle and ready to rule as a king and a priest in the Kingdom of Yahweh.** 1st John 2:15-17, we read it many times. I’ll probably read it again once or twice during the feast, just to remind you.

1st John 2:15 *Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.*

How simple is that? And yet how much things of the world are still in our life? But it isn’t going to be in the wilderness. The things of the world are not going to be in the wilderness or you know what? You will not be there. And the same way that some of those people now *risk* their eternal life by taking a vaccine or taking the chip that will potentially will be the mark of the beast, you **risk your eternal life**. If you’re keeping and holding to those things of the world because you’re not going to make it to the wilderness. And like I always say, there’s only one road to the Promised Land – the wilderness! The spiritual wilderness led to here and now the physical wilderness to lead to the Kingdom. And if you didn’t take the spiritual road you’re never going to get here.

And even if you got here, don’t be so happy because remember like we just heard, out of two million people everyone 20 and above died in the wilderness, except for Joshua and Caleb. So there’s a lot ahead us and unless you make those hard changes in your life now, you’re not going to make it. And I’ve heard people actually say to me, “oh I know I’m not going make it anyway. I know I’m not going to make the Kingdom.” Its like, “Wow, I never want to see you again.”

Somebody that thinks that way and doesn't even care, that's the last person in my life I ever want to see! Because I want to with all my heart, soul, mind and strength I want to be that Kingdom! I didn't go through this in my life for 40 years for nothing, to say, "Ah! I aint going to make it anyway."

And I know with man it's impossible. I don't think I'm going to make it on my own strength. But I know with Yahweh, everything is possible. And all I know is I'm going to fight with every ounce of my being because that's why Yahweh called me; and that's why Yahshua died for my sins; not for me not to make it. He did that for me to overcome and for me to give everything I have. And if I just sit back and say, ah, I'm not going to make it anyway ... pro-active/reactive, right? We got to fight with every ounce of our being and this better be the first thing in our life. Because let me tell you, there's fight ahead. There's a fight ahead and it's not going to be easy. And if we're not giving everything we have to that, what are you going to risk for losing out on the Kingdom of Yahweh? Matthew 10 in verse 37:

Matthew 10:37-39 *The one loving father or mother more than Me is not worthy of Me. And the one loving son or daughter more than Me is not worthy of Me. And whoever does not take up his torture stake and follow after Me is not worthy of Me. The one finding his life will lose it. And the one losing his life on account of Me will find it.*

So why would someone love father, mother, sister, brother, husband, wife, child, why would they love them more than Yahweh? There's only one reason. The only reason you would love a person more than Yahweh is that you don't know Yahweh. That's the only reason. Because if you know Yahweh and you know Yahshua there is no way on earth you would ever love a human being that is not only imperfect, but human beings are disloyal, they're liars. You can't count on them, all kinds of things. And every one of us to one degree or another, look at even the Apostle Peter, there when Yahshua needs him the most he's denying even knew Him. That's every one of us. So any person who would put another human being above Yahweh and Yahshua? The only thing that means is they don't know Them. They don't know Them because you would never in a million years ever put a human before somebody who will love you unconditionally no matter what you do, who has taken care of you, your whole life; a person who is eternal. He's never had a beginning or an end. He's never felt pain or sorrow or suffering and He actually would come in a human body for 32 ½ years, poop His pants as a baby and have to have His mother take care of Him. That's the One who created you. And He did it so we would understand, so that He would understand us; and that we understand Him.

And then to suffer, be spit at, mocked, crucified because of how much He loved us. So anybody that would put a human before Him all that says is you don't know Him because if you knew Him you would never, ever do that. It would be impossible to do that once you know Him. And that's why I say, it doesn't mean we love our family less. It just means we love Yahweh more. It doesn't mean we love our family less; it just means we love Yahweh more. We have to lose our life in this world that is perishing. It was the most important thing to the early believers, was to **stay separate from the world, most important thing**. And even we see it, even in **Acts the 2nd chapter and the 4th and 5th chapters**. We see they're already living in community back then. What we're doing now, we're not reinventing the wheel.

We see in the wilderness how they lived. That's what you read in the Bible. So you know what? We can come out and we can read the Bible and we could say to Sunday keepers, "How could you read the Bible and not see that Saturday is the Sabbath?" And they could say to us, "How can you read the Bible and not see you're supposed to come out of the world?" And what do we tell them? What do we tell them? Because they're right ... they're absolutely right. Yeah, the Sabbath is Saturday. Yes, Yahweh is His name and yes, I'm supposed to come out of the world. I mean that's everywhere; it's not one point; it's not one Commandment. It's the whole plan! You can't be part of the world ... *Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him*. And that's why you're going to put people before Yahweh because the love of Yahweh is not in you if you love the world.

And you know what? You'll probably take the green passports and all the other stuff because you don't want to leave that world. I think this is the greatest blessing Yahweh could have ever given us. Because for the people who are too weak and I know there's things in my life that I was **forced to do** that I thank Yahweh for because I know I was too weak. So **this is a blessing for us** that He's forcing us to come out of the world now. And if you don't make the decision then you're just going to be lost; it's that simple. So it's either now or never. But **the wilderness is to get complete reliance on Yahweh**, right? It's to **follow the cloud wherever it goes**. And like I said the scariest part of the wilderness, it's not being under that cloud, that the thing that gives you peace. The problem is if the cloud moves and you don't go, how do you ever find it? That's my fear. The ones who are lagging behind, how on earth do they ever find it?

There's been times where we were as a group together at the feast or something and we left and somebody wound up showing up later or something and they went days looking for us, asking everybody, couldn't find us anywhere. Because how do you find it? Once the cloud goes, how do find it? Look up in the sky and you tell me which one of those clouds is the cloud of Yahweh. I could tell you its right over His camp. That's where it is. But once it goes and all the people are gone, tell me where you going to find the cloud of Yahweh? You won't. And that's why it says, When they say He's in the desert, don't go. Because once they're gone and once the cloud has moved and once you're left behind, don't try to look for it because it will even be worse. Remember what happened when the spies went over to the Promised Land and then they came back and gave the bad report? And then after they gave their bad report, they said, "No now we'll go." And Moses said, "Don't go now it's too late!" And they went up on the mountain. They all got killed.

It's not too late yet. There's still, while it's called today and it's still today, but you what sunset is going real fast. So while Yahweh is giving us this time right now. Wow, these are only now only in the beginning. The wilderness is here but it's only starting. So we have a lot of time to embrace it and to learn. Because the Bible said we're coming in here with our garment dirty. But don't lose any more time. Don't lose any more time because there's not any more time to lose. Revelation 14 in verse 1 ... Revelation 14 in verse 1:

Revelation 14:1 And behold, the Lamb standing on Mount Zion! And with Him were a hundred and forty four thousands, with the name of His Father having been written in their foreheads.

And you know whenever someone tells me the name is not important I just read them this. I say, "Okay you keep believing that and keep going on because all I know is you're not one of these people because the 144,000 that's the one I want to be like. That's the person I want emulate, is the 144,000. And you say the Father's name is not important? Okay, good for you. Let's see how far you get with that kind of thinking because the 144,000 have the name of the Father written on their foreheads. So I think it's pretty important to them." Then drop down to verse 4. Who are these 144,000?

Revelation 14:4-5 *These are the ones who had not become defiled, for they are pure. These are the ones following the Lamb wherever He may go. These were redeemed from among men being the first-fruits to YAHWEH and to the Lamb. And no decoy was found in their mouth, for they are unmarked before the throne of YAHWEH.*

These are people who didn't take the mark. They're not vaccinated. They don't have a bio-chip in their hand and they're pure before Yahweh; it's that simple. So if you want to be one of these? These are the ones we should be striving for. Not everybody is going to be it, but at least you want to strive for it, right? You want to strive for excellence. You want to strive for the best if you want to strive to be one of these 144,000. This is what it is; **it's following Yahshua wherever He goes**. And what the Bible tells us in the end time, where is Yahshua? He's in the wilderness ... **Ezekiel 20**, like you read. He's at the wilderness, that's where He is. And that's where He's bringing His people to. You must follow Yahshua wherever He goes, not our will, but His will. Deuteronomy 8, we'll go back there. Deuteronomy the 8th chapter

because this is really a great chapter for the wilderness to inspire us on what should be our attitude in the wilderness, right? And what does Yahweh say? This is what He's speaking to us today as His people **here in the wilderness**:

Deuteronomy 8:1-2 *You shall be watchful to do every commandment which I am commanding you today, so that you may live and may multiply and may go in and possess the land which YAHWEH has sworn to your fathers. And you shall remember all the way which YAHWEH your Elohim has caused you to go these forty years in the wilderness, in order to humble you, to try you, **to know that which is in your heart**, whether you will keep His commandments or not.*

Comment: So why did He keep them in the wilderness? **To try their heart to know.** It's the same way why after 40 years He says, "Okay you're going around this wilderness too long. It's time you go into the Promised Land. Joshua, you're going to be brave. You're going to take them in." And he's like, "Okay." "Oh I forgot to tell you one thing, there's Ammorites and Caananites and all these people on the other side that are going to be there with their swords ready to kill you." And it's like, "Well why?" "Because I want to see how much it means to you." If He made it easy for them, what good is that? Nothing in life that you get for free ever means that much. It's **the things that you sacrificed the most are the things that will mean the most in your life.** And that's what Yahweh wanted to see then and that's what Yahweh wants to see now. What is the most important thing in our life? What are we willing to give up? What are we willing to sacrifice for the Kingdom of Yahweh?

Deuteronomy 8:2-3 *And you will remember all the way ... verse 2 ... which YAHWEH your Elohim has caused you to go these forty years in the wilderness, in order to **humble you**, to try you, to know that which is in your heart, whether you will keep His commandments or not. And He has humbled you ... which He humbles us and that's the reason why ... and caused you to hunger, and caused you to eat manna, which you had not known, and your fathers had not known, in order to cause you to know that man will not live by bread alone, but shall live by every Word that proceeds from the mouth of YAHWEH.*

And like I said with my message on Yom Kippur that bread was the staple of life in ancient times but **bread only sustains life; bread does not give life.** It is Yahweh who gives the life to us. So this is what He's saying. This is what He's teaching.

Deuteronomy 8:4 *Your clothing did not wear out on you, and your foot did not swell, these forty years.*

Comment: Wow, this is kind of neat. Here we are we're going through the same thing. Some of us have been out of Babylon a long time. We're not going and buying new clothes all the time. And here it is you're seeing something like I said, I got some clothes now that are more than 30 years old. I don't know if they'll go over 40 ... we'll see. But they look brand new. I could show you clothes that look practically brand new, even suits of mine. They're at least 17/18 years old and they just don't wear. They don't wear whatsoever.

Deuteronomy 8:5-9 *And you have known with your heart that as a man disciplines his son, YAHWEH your Elohim disciplines you. And you shall keep the commandments of YAHWEH your Elohim, to walk in His ways, and to **fear Him**. For YAHWEH your Elohim brings you into a good land, a land of streams of water, of fountains and depths that spring out of valleys and hills, a land of wheat and barley and vines and fig trees and pomegranates, a land of olive oil and honey ... this is all the harvest fruits that are coming ... a land in which you shall eat bread without want; you shall not lack anything in it; a land whose stones are iron; and you shall dig copper out of its mountains.*

Deuteronomy 8:10-14 *And you will eat and be satisfied; and you will bless YAHWEH your Elohim in the good land which He has given to you ... Wow, so when Yahweh is there before you there is only blessing before your face ... But **Take heed to yourself, lest you forget YAHWEH your Elohim so not to keep His commandments, and His judgments, and His statutes, which I am commanding you today; that when you have eaten and are satisfied, and have built goodly houses, and have***

lived in them; when your herds and your flocks multiply, and your silver and your gold have multiplied, and all that you have is multiplied, then it rises into your heart, and you forget YAHWEH your Elohim who brought you out of the land of Egypt, out of the house of slaves;

And I think this is what happened to Babylon because when you look at Babylon when they became a nation, that was the whole thing, people came over for freedom of religion. And you look at the pilgrims and you look at our forefathers, the Anabaptists and the Mennonites and the Amish and all those that came, they were coming there because of Yahweh. They were coming there to worship Him and Yahweh blessed that country because it was the Philadelphia era and He gave them an open door to preach. That nobody have in sixteen years in the Congregation. But then what happened as time went on they forgot Yahweh. As their bellies were full and the food was just there and like I said the generation we live in today, because everything is so easy that people get. They get everything in there from the government or work or anybody else and nobody works for anything. Nobody has to sacrifice for anything. And they forgotten Yahweh completely, exactly what He warned about here.

Deuteronomy 8:15-20 *who led you through the great and dreadful wilderness, with burning serpent, and scorpion, and thirsty ground where no water is; who brought you water out of the flinty rock; who made you eat manna in the wilderness, which your fathers did not know; that He might humble you and that He might prove you, to do you good at your latter end; that you not say in your heart, My power and the might of my hand have made for me this wealth. But you shall remember YAHWEH your Elohim, for it is He who gives to you power to make wealth; and He may establish His covenant which He swore to your fathers, as it is this day. And it shall be, if you shall forget YAHWEH your Elohim, and walk after other gods, and serve them, and worship them, I testify against you today and you will utterly perish; as the nations that YAHWEH makes to perish before you, so that you shall perish; because you did not listen to the voice of YAHWEH your Elohim.*

So wow, and here we are the remnant of those people the second exodus, the same exact words and yet we're not history yet. They're history they can't change. They're lot is set. And like Yahweh swore in His wrath they will not enter my rest. And unfortunately most of those Israelites will not be in the Kingdom. But we **still have today** and that's why He **warns** us in **Hebrew 3**, *while the day is still called today*. We still have this **short** period of time that we still can get our life together. We still can dedicate to Him. We still can take serious being His ambassador. We still can prepare and use the gifts He's given us and still be one of those first fruits if we only humble ourselves and we take it serious. So here we are. We can't be self-reliant. We got to get that out of our minds to self-reliant-ness; and **be YAHWEH reliant-ness**. Exodus 16 in verse 2 ... Exodus 16 in verse 2, here's an example from Israel. Not a good example but it's still an example like it says 1st Corinthians 10:

Exodus 16:2-4 *And all the congregation of the sons of Israel murmured against Moses and against Aaron in the wilderness. And the sons of Israel said to them, Would that we had died by the hand of YAHWEH in the land of Egypt, in our sitting by the fleshpots, in our eating bread to satisfaction. For you have brought us out into this wilderness to kill all this assembly with hunger. And YAHWEH said to Moses, Behold, **I AM** will rain bread from the heavens for you. And the people shall go out and gather the matter of a day in its day, so that I may test them, whether they will walk in My Torah or not ... it's all a test. Life is a test.*

Exodus 16:5-8 *And it shall be on the sixth day they shall prepare what they bring in. And it shall be double what they gather day by day. And Moses and Aaron said to all the sons of Israel, At evening you shall know that YAHWEH has brought you from the land of Egypt; and in the morning you shall see the glory of YAHWEH, in His hearing your murmurings against YAHWEH; and we, what are we that you murmur against us? And Moses said, When YAHWEH gives you flesh to eat in the evening, and bread in the morning, to satisfaction; when YAHWEH hears your murmurings which*

you are murmuring against Him, you will see. And what are we? Your murmurings are not against us, but against YAHWEH.

Exodus 16:9-12 *And Moses spoke to Aaron, Say to all the congregation of the sons of Israel, Come near before YAHWEH; for He has heard your murmurings. And it happened, as Aaron was speaking to all the congregation of the sons of Israel, they turned toward the wilderness. And, behold! The glory of YAHWEH appeared in the cloud! And YAHWEH spoke to Moses, saying, I have heard the murmurings of the sons of Israel. Speak to them, saying, Between the evenings you shall eat flesh; and in the morning you shall be satisfied with bread; and you shall know that **I am YAHWEH** your Elohim ...*
drop down to verse 31:

Exodus 6:31-35 *And the house of Israel called its name, Manna ... so this is where He's giving them manna ... And it was like the seed of coriander, white; and its taste like cakes with honey ... ooh, won't we love that as our fellowship meal. We wouldn't even need plates ... And Moses said, This is the thing which YAHWEH has commanded, Fill an omer from it, to keep for your generations ... and that's a measurement; it's about two quarts ... so that they may see the bread which I caused you to eat in the wilderness, as I brought you out from the land of Egypt. And Moses said to Aaron, Take one pitcher, and put there the fullness of an omer of manna, and deposit it before YAHWEH, to keep for your generations. Even as YAHWEH commanded Moses, Aaron laid it up before the Testimony, to keep it. And the sons of Israel ate the manna forty years, until their coming into an inhabited land. They ate the manna until their coming to the border of the land of Canaan.*

And I always say as much it must have been amazing after 40 years in the wilderness to enter the Promised Land, to have it be a little bit sad when the manna stopped. To think for 40 years and all these children are growing up seeing Yahweh's miracle every day. So every day that manna was there. They knew that Yahweh was caring for them; when they saw the water coming out of the rock. And then when they went into the Promised Land and it ended, you know there had to be a little bit of nervousness in the stomach. You know when you get that nervous reaction there like, oh oh, the manna stopped. We're on our own now. Even though they weren't on their own but there was just something. So I guess you can compare it to when you have a child and then your child gets to that age they're getting married. They're leaving the nest. And you're happy for them because they're going on they're getting married, they're having a new life. But there's that little bit of sadness because they're leaving. An era has ended. I get the feeling that it's the same way there. Let's go to Psalm 95 because how wonderful it must have been to have full reliance on Yahweh there in all that time. Psalm 95 verse 6 through 11.

Psalm 95:6-11 *O come, let us worship and bow down; let us kneel before YAHWEH our Maker. For He is our Elohim; and we are the people of His pasture, and the sheep of His hand. Today, if you will hear His voice, do not harden your heart as in the day of strife, as in the day of testing in the wilderness. When your fathers tried Me, they tested Me and they saw My work. For forty years I was disgusted with that generation; and I said, They are a people who err in heart; and they do not know My ways, to whom I swore in My anger, They shall not enter into My rest.*

How sad ... how sad. And I don't judge because who knows what I would have done if I was there. But wow, to see the ten miracles, to see the death of the firstborn, to see the parting of the Red Sea and then to still fail like this and have Yahweh say He was disgusted with that generation. So that alone, now we fast forward 3500 years and we are. We're the second generation. We're at that second exodus. We're here in the physical wilderness and we have to overcome what they didn't overcome. It really, to me, this is a *motivating factor* to say I don't want Yahweh to say that about me. I don't want to be part of that group. I want, and not for me, because of everything He has done for me. I want Him to be able to say, well good servant. I want Him to be proud of me. Everything He has done for my life and I'm not going to

give a 100% back to Him? What would that mean at that point? It would be horrible! So we have to guard against the spirit of unbelief. Jude 5, or Jude 1 in verse 5 we heard this a little bit ago. I'll read it again.

Judah 5:1 *But I intend to remind you, though you once knew these things, that YAHWEH having saved a people out of the land of Egypt, in the second place destroyed the ones not believing.*

So it's like wow, it was 50/50 I'd be nervous. Like we said, don't like those odds but two million to two? Those even worse, two million to two? I don't like those odds whatsoever. Those are way worse odds. So when you look at those odds you have to realize this is serious. This isn't a time for playing games. This is a time for getting down and dirty and pulling the sleeves up and it's time to work. It's time to prepare and it's time to work. Because really like Luke 13 verse 23 and 24 says the road is narrow ... Luke 13:23:

Luke 13:23-24 *And a man asked Him, Master, are the ones being saved few? ... right, very simple. It's not a parable. It's not an answer that we have to figure out. It's not Daniel's dream. It's not all these things that we have to try to wait for it to be revealed to us; very simple ... Master, are the ones being saved few? And Yahshua answered, Labor to enter in through the narrow gate, for I say to you that many will seek to enter and will not have strength ... Matthew 7 is the parallel to that.*

Matthew 7:13 *Go in through the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are the ones entering in through it ... Matthew 7:14*

Matthew 7:14 *For narrow is the gate, and constricted is the way that leads away into life, and few are the ones finding it.*

So it's pretty simple. Will many be saved? No, not in the last generation, many will not be saved. And what Yahweh wants to see is, because **it's not on any of our strength**; it doesn't matter what you have, you're only judged on the ability He's given to you; more given will be more required. But the less given will be less required. So it doesn't matter **who you are**, what matters is **how much you're doing with what you have**. It's that simple. That's **all that matters; how much you're doing with what Yahweh has given to you**. But if you're doing nothing, will many be saved? No, why? Because in this generation they've been brain washed.

If people were resurrected right now from two thousand years ago, 1500 years ago, they would probably look at us as sub-human ... our lifestyles. Can you imagine you see these people that they're up as soon as the sun is starting to rise. Some of them walking two miles to their fields. They're working in that field all day while the women are lugging forty liters of water on their back, back and forth. They're doing all the wash and then they're doing their cooking and this and that. And they're working all day long until the sun goes down and then the sun goes down they might even be working into the dark. They sleep for a few hours and they wake up and do the same thing. You could imagine why they love the Sabbath, right? Because they didn't have to go out to that field and work that day. Can you imagine them coming to our generation today and going into an average westerner's home? Seeing this person with a 90" television sitting back watching TV with a big belly and a beer in his hand, eating potato chips, watching reality TV shows?

And it actually would be funny if it wasn't true but it's like these people wouldn't even know what to think of this because **it's not human**; it's not normal. And to us it's normal because we're living it but it really isn't. It's just our minds are seeing it over and over again. And this is why you got to **guard your mind** because whatever you see in your mind over and over you're going to think it's normal. Your mind is going to tell your nervous system, no, no that's normal; it's normal to do that. And that's why I said, it's odd. It's like we're a spiritual person living in a handicapped, physical body. And we have to somehow overcome that. But now that's why Yahweh's got to bring you to the wilderness because now

in the wilderness we're not seeing any of this. **This is normal! Yahweh is an Elohim, a wilderness Elohim;** it's that simple. He's not an Elohim of 90" televisions and reality TV. It's everything evil that satan has done in this society to bring all this crazy, evil stuff. And where has it all led to? To break down the family, rise in homosexuality. And homosexuality is nothing now. That's like all the conservative people before politics there were against that. That's the normal ... *oh yeah, I'll accept that but I don't accept the guy who is doing this and that ...* and cross-dressing and doing this. I mean like it's gotten so evil and you can't even mention it how evil it's gotten. And we got to get back to what's normal, the wilderness. That's where Elohim is bringing us to get our minds out of it. Proverbs 3 in verse 1 ... Proverbs 3 in verse 1:

Proverbs 3:1-7 *My son, do not forget my Torah, but let your heart guard and keep my commandments, for they shall add length of days and long life and peace to you. Mercy and truth will not forsake you, tie them on your neck, write them on the tablet of your heart, and you shall find favor and good understanding in the sight of Elohim and man. Trust in YAHWEH with all your heart, and lean not on your own understanding. In all your ways acknowledge Him, and He will direct your paths. Do not be wise in your own eyes; fear YAHWEH and depart from evil ...* verse 22:

Proverbs 3:22-26 *and they shall be life to your soul, and grace to your neck; then you shall walk in your way safely, and your foot will not stumble. When you lie down, you shall not dread; yea, you shall lie down and your sleep shall be sweet. Do not be afraid of sudden terror, nor of the destruction of the wicked when it comes. For YAHWEH shall be at your side, and He shall keep your foot from being caught.*

So wow, this is what He says. If we **love His Word, if we love His Torah, if with all our heart, mind, soul and strength we're seeking this every day; if we can't wait to get up and just read His Word, to hear Him speak to us** because that's how He's speaking to us, out of the Word. Then He will protect us, that He will take us, that He will guide us through the wilderness. Isaiah 48 in verse 20:

Isaiah 48:20-22 *Go out from Babylon; flee from the Chaldeans. Tell this with the voice of rejoicing; let this be heard, let it go out to the end of the earth; say, YAHWEH has redeemed His servant Jacob. And they did not thirst; He led them in the deserts; He made waters flow out of rock for them. And He cut open the rock and the water gushed out. There is no peace, says YAHWEH, to the wicked.*

So we know America is end-time Babylon, but in context here He's talking about not just the land of America. He's talking about the **system** that Babylon has brought. And even look with the whole vaccine thing, who are all the companies making all these vaccines? They're all in America. Where is all the orders world-wide coming of lockdowns and green passports and everything else? It's all coming from America. And Yahweh's telling His people to come out of that system; to come out of that system and He will just like He took the Israelites in the desert, He will once again make water come out of rock. It's amazing that they found that rock, the very rock, the split rock. And they see in a place that gets virtually no water a year – 50 milliliters of water, which is nothing in a year – that there's erosion patterns in that rock that are like a tsunami coming out of there. And not just in one, there's seven torrents that come out of there and all the erosion of all that water that was gushing out of there and all the people were drinking. It must have been amazing when you see that. But it's Yahweh's protection to His remnant in the wilderness, but the wilderness is here. The wilderness is here.

Genesis 7 ... Genesis 7 and I so much praise Yahweh for His teaching to us about the Shemita and the last cycle and teaching us about cycles of seven. And seeing how when it comes to prophecy and His plan of salvation how many things were in those cycles because you start to see it all over the Bible and you start to understand in ways you never understood before. Genesis 7 in verse 1 to Noah:

Genesis 7:1 *And YAHWEH said to Noah, You and all your house come into the ark, for I have seen you righteous before Me in this generation ... right? Just like **Isaiah 26**: Come inside your chamber and hide for a while until the indignation passes. So Yahweh's telling Noah, Noah is righteous. Noah follows. Noah is building the ark, right? Noah is believing in Yahweh in faith ... and He says *come into the ark, for I have seen you righteous before Me in this generation ...* verse 4 and 5:*

Genesis 7:4-5 *For after seven more days I will cause it to rain on the earth forty days and forty nights and will wipe away every living substance that I have made from off the face of the earth. And Noah did as to all that YAHWEH commanded him.*

So why would He tell him to go into the ark seven days before the rain is coming? You know why? Because you have to prepare. You always have to prepare. Yahweh doesn't wait until the last minute. Like I said, He's not on the Lot plan ... He's not on the Lot plan. Abraham get up and leave! Abraham got up and left and he took 400 of his slaves with him. He took all his animals with him. He took all his wealth. We don't want to be on the Lot plan. And here it is because Yahweh put Noah in there seven days before the rain came so that Noah could prepare. And this is a pretext for us, when we see it, one seven. He say it three, He didn't say it four, He didn't say six. He said go in there for seven days. A day is as a year as we know in the book of Numbers. And then we go down to verse 7:

Genesis 7:7-10 *And Noah went in, and his sons, and his wife, and his sons' wives with him into the ark, because of the water of the flood. And they went in to Noah into the ark, male and female of the clean animals, and of animals that are not clean, and of fowl, and of everything that creeps on the earth, two by two, as Elohim had commanded Noah, they went into the ark, male and female. And it was after the seven days, the waters of the flood came into being on the earth. In to the six hundredth year of Noah's life ...* I think I'll stop there at verse 10.

So He tells Noah enter the ark seven days before the rain came. Here we are we're at the sixth year. We have the Shemita coming, the seventh year. Is Yahweh preparing us that maybe this is the last seven? Because now we're going into the wilderness. Now in a sense we're going into the ark. The ark was to separate him from the evil world around him; the same way **the wilderness is to separate from the world around us**. So I think it's a very interesting parallel to look and this be for the last seven years - time to enter the ark, time to be protected of Yahweh. Isaiah 43 in verse 18, another very interesting scripture on the wilderness. Isaiah 43 in verse 18:

Isaiah 43:18-21 *Do not remember former things, nor consider the things of old. Behold, I will do a new thing; **now it shall sprout**. Shall you not know it? I will even make a way in the wilderness, rivers in the desert. The beast of the field shall honor Me, jackals and daughters of ostriches; because I give waters in the wilderness, rivers in the desert, to give drink to My people, My chosen. The people that I formed for Myself shall recount My praise.*

Praise Yahweh, right? That's why I said **Hebrews 13:15**, let's make this feast a feast of praise of our lips to Yahweh because HE is there with His people and never, ever, ever let satan deceive you into thinking that somehow he has control of this situation because he doesn't ... he doesn't. Yahweh allows him to a certain degree and even he'll allow him to overtake Israel but he would never be allowed to overtake Jerusalem if Yahweh didn't allow him. It's only for a purpose. But that's why Yahweh brings His people to the wilderness. And will we be tryied? Will we have trials? Will we have challenges? Of course, will Yahweh be there with us? Absolutely! And that's what He says. He will care for His people. That's His Word. And it's either true or it's not and we have to believe with all our heart, mind, soul and strength. *For My people that I formed for Myself shall recount My praise.*

And I do believe as we are in the wilderness and I don't believe it's going to be 40 years. According to end time we know it's only 3 ½ years the most. But I do believe that the people of Yahweh in the wilderness will be recounting praises. And

that's why I think, just as I was reading over here in **Psalm 95**, it's one of the songs because it's a psalm that we will be singing these psalms of praise to Him during the whole time in the wilderness. Last scripture I want to go over is 2nd Samuel 7 in verse 4. Because like I said Yahweh has always been a wilderness Elohim. Yahweh's always been a wilderness Elohim. 2nd Samuel 7 in verse 4:

2nd Samuel 7:4-7 *And it happened in that night, the Word of YAHWEH was to Nathan, saying, Go, and you shall say to My servant, to David, So says YAHWEH, Will you build a house for Me, for My dwelling? For I have not dwelt in a house even from the day of My bringing the sons of Israel out of Egypt, even to this day; but I have been moving about in a tent, even in a shepherds tent. In all places in which I have gone with all Israel's sons, have I spoken a word with one of the tribes of Israel, those I commanded to shepherd My people Israel, saying, Why have you not built for me a house of cedars?*

Yahweh's in tent. He dwells in a tent. That was the Tent of Meeting. And that's why He's taking us to the wilderness. We're going back to His beginnings. And remember before Yahweh was Elohim of Israel. He was Elohim in Mount Seir. The Kenites knew Yahweh before the Israelites knew Yahweh. And here we are. We're in the land of Mount Seir, the things we're going to see will be there in the wilderness.

The same pattern today we're seeing that happened to the Jews right before WW2 is happening today. And unfortunately we don't have anybody alive, I don't think, from maybe you do have a couple of people alive from like 1925 or something like that. They were almost 100 years old. But you know in that time because you want to know something? The evil governments of today have a way of changing history and we know that. Look at the Catholic Church for instance. You look at everything they did in history and killed all these people and now they're supposed to be ... the Pope is supposed to be righteous and all this stuff.

But if you look back before WW2, Hitler was actually working with the United States government. They were supporting him. The same way United States supported Osama Bin Laden. And they supported Saddam Hussein. But they were supporting Hitler. Now that it's all been said and done, Hitler was the worst guy that ever lived and all this other stuff, which he is. But at that time they weren't saying that right? And as this was going on and all of a sudden you start to hear because life was normal. This is pre-Holocaust; now that it's over we could look back and say how evil it was. But before it happened all of a sudden you're hearing these things and you know what starts to happen? People are being segregated. People that have worked, a certain type of people, then it was Jews that they were saying, "Oh if they're Jews they're not allowing to hold government office."

And I wonder why would they be saying that? Then all of a sudden, "Well Jews have to live, they have to be segregated. If you're a Jew you can't to go to certain stores. You can't go in the stores if you're Jews. Jew, you have to live in a certain part of town. To travel if you're a Jew, you need a certain type of passport to travel as a Jew. You need a paper. You need a certain paper to travel as a Jew." And then it got worse. "We have to know who's a Jew and who's not. We'll put arm bands on them." And then the yellow arm bands. And to the Jewish people you wondered as they're seeing it happening why didn't they get out? Why didn't they do something? Why didn't they prepare? And you know what the answer is? Because **they didn't think that humans could be that evil** ... they didn't think that humans could be that evil.

And here we are we believe it right? And we know the Bible says it and we're preparing for the time that we can't buy and sell and we're stocking up food and all this other stuff. But you know what? We better also prepare for the time they're coming to kill us because there's a great martyrism. And the same way they came after the Jews to exterminate them they're coming for us. It's that simple. So **physical preparation is not going to save us; it's only proving to Yahweh that we believe it's true**. That's the reason why I'm physically preparing because I might not even use any of it. But if someone else can use it great, but I want to show Yahweh I believe You. I'll use my resources. I'll use my money. I'll use

my time. I'll prepare because I believe You. But then after that now it's up to You if I live or die, if I'm martyred, that's up to Him. But I believe Him.

But the same pattern that happened to the ... the same exact one is happening today and people are saying the same things, as they're building concentration camps. Oh, I'm sorry they're calling them "re-education centers" and we're going to be putting people there *for health reasons*. So they're calling them a nice name but they're the same things. And they're already there in some places. Look at Australia; they're putting people in there. Look at America they're building these places. Everywhere they're building them. And people will be being put in these concentration camps.

So this is **much, much bigger**. But that's the key, right now it has happened. And wow, this should be the easy time to prove to Yahweh we believe – to get on the boat, in the train. And that's why I say, if somebody can't so much as refrain from taking a vaccine, it's not even stopping you from buying and selling yet. But the fact that you know that there's aborted babies, that they're murdering babies to give you that vaccine? That's there's pig serum in the vaccine and monkey serum and you're still going to take it so you could work in satan's system? And then you're going to tell me when the mark of the beast comes, I won't. You're nothing but a big hypocrite if you're doing that! That's all you are! You're nothing but a big hypocrite because you've already taken the mark of the beast. You're already done.

And like I said that's the person, stay away from because they'll be the first one to give your name to the authorities. It doesn't matter if they're a relative, a friend or a so-called brother or sister. They'll be the first ones to turn you in because they're working out of fear and that's what they're going on. But we're seeing the **same exact** pattern. So again the same way we see the pattern of Scripture with the Israelites, we're seeing the pattern in modern time of what happened during WW2. And now is the time to go to the wilderness in faith. Whatever happens from there, it's up to Yahweh. But if you believe Him and if you believe this Word and you believe He's real, then you better get to the wilderness because the time is here.

It's time to totally separate from the society around us, to live in community, create a barter system to produce for brethren to survive before our life circumstances are going to force us for much worse. And it's coming either way. We're not trying to avoid it. We're just trying to show Yahweh that we believe it. **We must 100% in faith believe in Yahweh's promises of His Kingdom. And even through trials we have to all it's all for our purification. But He will never forsake us if we strong in faith and obedience.** Joshua and Caleb had another spirit. And we want to be like that. We want to have another spirit. They believed and they didn't Yahweh under any circumstance. And it's interesting that Joshua was an Ephraimite and Caleb was part from Judah but he was also part Kenite. So isn't that interesting. Judah, Ephraim and the Kenite were the three people that Yahweh saved. Joshua and Caleb had another spirit. **They believed and didn't doubt Yahweh under any circumstances.** If you fully have faith you will never doubt any situation but pray you see the lesson that Yahweh is trying to show us in each and every given situation. Welcome to the wilderness! Yahweh bless, Chag Semeach!